



*Incorporated July 1, 2000*

**City of Elk Grove  
Youth Commission  
REGULAR MEETING AGENDA**

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**YOUTH COMMISSIONERS**

Abbas Chaudhry; Andres Guzman; Ethan Phang; Kalea Condon;  
Kara Hughes; Karlee Clark; Marho Akpo; Omri Nelson; Princeton Mingo; Zara Choudhury

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**Youth Commission Meeting  
Tuesday, January 13, 2026  
6:00 p.m.**

**Elk Grove City Hall  
Council Chambers  
8400 Laguna Palms Way  
Elk Grove, CA 95758**

1. **CALL TO ORDER/ROLL CALL**
2. **LAND ACKNOWLEDGEMENT**
3. **PLEDGE OF ALLEGIANCE**
4. **PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**
5. **APPROVAL OF MINUTES**
  - 5.1 Approval of meeting minutes
6. **REGULAR AGENDA ACTION ITEMS**
  - 6.1. Receive report from the Family Fun Day Subcommittee and discuss action  
**PUBLIC COMMENT**
  - 6.2. Receive updates from the Future Forward Subcommittee and discuss action  
**PUBLIC COMMENT**
  - 6.3. Finalize presentation for the Semi-Annual Council Report

**PUBLIC COMMENT**

6.4. Receive Report from the D&I Liaison

**PUBLIC COMMENT**

6.5. Receive Update from the Communications Officer

**PUBLIC COMMENT**

**7. GENERAL ADMINISTRATIVE UPDATES/ANNOUNCEMENTS**

**8. ADJOURNMENT**

**NOTICE REGARDING CHALLENGES TO DECISIONS**

Pursuant to all applicable laws and regulations, including without limitation, California Government Code Section 65009 and or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, this public hearing.

**ADA COMPLIANCE STATEMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City's ADA Coordinator, Jim Ramsey, at (916) 683-7111. Notification prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.