



*Incorporated July 1, 2000*

# **City of Elk Grove**

## **Arts and Creative Economy Commission**

### **REGULAR MEETING AGENDA**

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#### **COMMISSION MEMBERS**

Brian Rickel (Chair) \* Aaryn Val (Vice Chair) \* Julee Cooper \* Pablo Espinoza \* Sally Guttridge \* Mike Mangonon \* Man Phan

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**Thursday, March 26, 2026**

**City Council Chambers  
8400 Laguna Palms Way,  
Elk Grove, CA 95758  
6:00 P.M.**

1. **CALL TO ORDER/ROLL CALL**
2. **APPROVAL OF AGENDA**
3. **PUBLIC COMMENT**
  - a. Members of the audience may comment on matters that are not included on the agenda. Each person will be allowed three minutes, or less, if a large number of requests are received on a particular subject. No action may be taken on a matter raised under "Public Comment" until the matter has been specifically included on an agenda as an action item. If a member of the public wants a response to a specific question, they are encouraged to contact the staff liaison to the Commission.
4. **APPROVAL OF PAST MEETING MINUTES**
  - a. February 2026
5. **REGULAR AGENDA ITEMS**
  - a. Nominate Recorder (**ACTION**)
  - b. Receive information about Mural Festival wall locations and artists and provide feedback
6. **PRESENTATIONS/ ANNOUNCEMENTS**
  - a. Receive presentations from Elk Grove arts organizations
    - i. ARTners and EGUSD Deborah George
    - ii. Art Exploration

**7. GENERAL ADMINISTRATIVE UPDATES**

- a. Staff Liaison Update
  - i. 25<sup>th</sup> Anniversary Dowdle Puzzles
  - ii. Art-related Event Grant Awardees (April 22)
  - iii. City Council Arts and Creative Economy Annual Report (April 22)
  - iv. Music on Main (May 15)
  - v. Luke Bryan Concert (May 16) - Key to the City
  - vi. Arts and Creative Economy Strategy

**8. COMMISSION COMMENTS/FUTURE AGENDA ITEMS**

- a. Future agenda items
  - i. Receive presentation on the 2018 Library and Cultural Arts Center Feasibility Study and provide feedback- *Christopher Jordan*
  - ii. Other agenda items at the request of the Commissioners
- b. Commission Comments

**9. ADJOURNMENT**

**NOTICE REGARDING CHALLENGES TO DECISIONS**

Pursuant to all applicable laws and regulations, including without limitation, California Government Code Section 65009 and or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, this public hearing.

**ADA COMPLIANCE STATEMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City's ADA Coordinator, Jim Ramsey, at (916) 683-7111 or TTY 888-435-6092. Notification prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.