

RESOLUTION NO. 2026-131

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE
APPROVING THE FINAL MAP FOR THE SHELDON PARK ESTATES NORTH UNIT
4 SUBDIVISION AND AUTHORIZING THE CITY ENGINEER TO EXECUTE THE
SUBDIVISION IMPROVEMENT AGREEMENT
(SUBDIVISION NO. 25-033) (CEQA EXEMPT)**

WHEREAS, the City of Elk Grove (City) Planning Commission approved the Tentative Subdivision Map (2014 TSM) for the Sheldon Park Estates Project (EG-13-016) on May 28, 2014; and

WHEREAS, the 2014 TSM expired and the City approved a subsequent Tentative Subdivision Map (2025 TSM) on December 18, 2025, for Sheldon Park Estates North Unit 4 (PLNG25-033); and

WHEREAS, consistent with the approved 2025 TSM, Capital Realtors, Inc., Profit Sharing Plan submitted to the City for approval a Final Map for Sheldon Park Estates North Unit 4 (Subdivision No. 25-033); and

WHEREAS, staff has reviewed the proposed Final Map and finds it to be technically correct and that all applicable Final Map conditions of approval have been satisfied; and

WHEREAS, a Subdivision Improvement Agreement is required for this map which has been approved by the City Attorney; and

WHEREAS, construction of the improvements contemplated in the Final Map are nearly complete; and

WHEREAS, the City has determined that the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA) Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, Approval of Final Subdivision Maps, and a Notice of Exemption will be filed with the Sacramento County Recorder after the filing of this map.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Elk Grove hereby:

- 1) Finds the location and configuration of the lots to be created by the Final Map for Sheldon Park Estates North Unit 4 (Subdivision No. 25-033) substantially comply with the previously approved 2025 TSM; and
- 2) Finds the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA), Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, Approval of Final Subdivision Maps; and
- 3) Pursuant to Government Code Section 66458, approves the Final Map for Sheldon Park Estates North Unit 4 Subdivision (Subdivision No. 25-033), a copy of which is attached as Exhibit A and made part of this Resolution, and directs that the Final Map be transmitted to the County Recorder of the County of Sacramento for recordation and filing; and

- 4) Authorizes the City Engineer to execute the Subdivision Improvement Agreement by and between the City of Elk Grove and Capital Realtors, Inc., Profit Sharing Plan, in substantially the form presented.

PASSED AND ADOPTED by the City Council of the City of Elk Grove this 24th day of June 2026



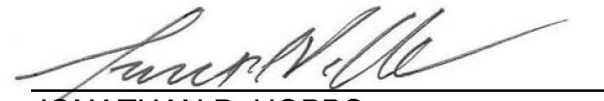
BOBBIE SINGH-ALLEN, MAYOR of the
CITY OF ELK GROVE

ATTEST:



JASON LINDGREN, CITY CLERK

APPROVED AS TO FORM:



JONATHAN P. HOBBS,
CITY ATTORNEY

EXHIBIT A

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CONSENTS TO THE PREPARATION AND FILING OF THIS FINAL MAP OF SUBDIVISION NO. 25-033, SHELDON PARK ESTATES NORTH UNIT 4 AND OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE THE FOLLOWING:

THE REAL PROPERTY DESCRIBED BELOW IS GRANTED IN FEE SIMPLE TO THE CITY OF ELK GROVE:

LOTS "A", AND "B" AS SHOWN HEREON

THE FOLLOWING ARE DEDICATED AS EASEMENTS:

A ROAD RIGHT-OF-WAY EASEMENT TO THE CITY OF ELK GROVE FOR PUBLIC USE OVER WATERMAN ROAD AS SHOWN HEREON WITHIN THE BOUNDARIES OF THE MAP SHOWN HEREON FOR PUBLIC STREET PURPOSES, SUBJECT TO IMPROVEMENT.

TO THE CITY OF ELK GROVE WETLANDS CONSERVATION OPEN SPACE EASEMENT AS SHOWN HEREON WITHIN THE BOUNDARIES OF THE MAP SHOWN HEREON.

AN EASEMENT FOR PUBLIC UTILITY PURPOSES TO THE CITY OF ELK GROVE FOR THE INSTALLATION AND MAINTENANCE OF ELECTROLIERS, TRAFFIC CONTROL DEVICES, WATER AND PIPES, AND FOR UNDERGROUND WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE AND TELEVISION SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, ON, OVER, UNDER AND ACROSS LOTS "A", "B", AS SHOWN HEREON AND DESIGNATED AS "PUBLIC UTILITY EASEMENT" (P.U.E.).

AN EASEMENT FOR A 100 YEAR FLOOD PLAIN IS HEREBY DEDICATED TO THE CITY OF ELK GROVE FOR THE RIGHT TO RESTRICT THE CONSTRUCTION OF BUILDINGS OR OTHER STRUCTURES, AND OTHER PHYSICAL IMPROVEMENTS OTHER THAN BUILDING OPEN STYLE FENCING TO ALLOW THE PASSAGE OF WATER IN THOSE AREAS DESIGNATED "100 YEAR FLOOD PLAIN EASEMENT" (F.P.E.) AS SHOWN HEREON.

TO THE CITY OF ELK GROVE, A LANDSCAPE EASEMENT FOR LANDSCAPING AND ALL APPURTENANCES PERTAINING THERETO, ON, OVER AND ACROSS LOTS "A" AND "B" SHOWN HEREON AND DESIGNATED AS "LANDSCAPE EASEMENT" (LE).

TO THE CITY OF ELK GROVE AN EMERGENCY VEHICLE ACCESS OVER LOT "C" ALSO SHOWN AS "NAIA LANE" AS SHOWN HEREON FOR EMERGENCY VEHICLE ACCESS PURPOSES.

TO THE CITY OF ELK GROVE THE EXCLUSIVE RIGHT OF VEHICULAR INGRESS AND / OR EGRESS ACROSS THE LOT LINES SHOWN HEREON AND DESIGNATED "NO INGRESS OR EGRESS LINE" (N.I.E.).

TO THE CITY OF ELK GROVE A PEDESTRIAN EASEMENT OVER LOTS "A" AND "B".

THE FOLLOWING IS A DEDICATION OF BUILDING RESTRICTIONS:

WE HEREBY DEDICATE TO THE CITY OF ELK GROVE THE RIGHT TO RESTRICT THE CONSTRUCTION OF BUILDINGS OR OTHER STRUCTURES INCLUDING BUT NOT LIMITED TO POOLS, SPAS, PLAY EQUIPMENT, DECKS, PATIOS, AND OTHER PHYSICAL IMPROVEMENTS OTHER THAN BUILDING FENCING IN THOSE AREAS DESIGNATED WETLANDS CONSERVATION OPEN SPACE EASEMENT AND THOSE AREAS EAST OF THE DESIGNATED GIANT GARTER SNAKE SET BACK LINE (G.G.S.S.B.L.) SHOWN HEREON.

CAPITOL REALTORS, INC., PROFIT SHARING PLAN.

BY _____

PRINT NAME AND TITLE _____

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____)

ON _____, BEFORE ME _____ NOTARY PUBLIC
DATE HERE INSERT NAME AND TITLE OF THE OFFICER

PERSONALLY APPEARED _____
NAME(S) OF SIGNER(S)

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

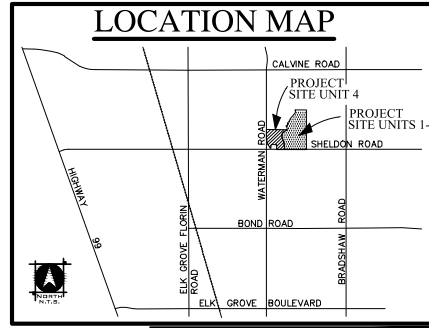
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE _____ PRINTED NAME _____

MY PRINCIPAL PLACE OF BUSINESS IS _____

MY COMMISSION EXPIRES _____ MY COMMISSION NUMBER _____



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE SOUTH SECTION LINE OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 6 EAST, M. D. B. & M. AS SHOWN ON THAT CERTAIN PARCEL MAP FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY IN BOOK 50 OF PARCEL MAPS AT PAGE 32 AND BEING SHOWN AS SOUTH 89° 33' 26" EAST.

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CAPITOL REALTORS INC. PROFIT SHARING PLAN ON JULY 2014. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE AUGUST, 2026, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

TOTAL AREA OF THIS SUBDIVISION IS 30.01 ACRES, CONSISTING OF ONE REMAINDER PARCEL TOTALING 9.86 ACRES GROSS, 9 RESIDENTIAL LOTS TOTALING 20.15 GROSS ACRES, WETLANDS CONSERVATION OPEN SPACE AND GIANT GARTER SNAKE CONSERVATION OPEN SPACE EASEMENT TOTALING 6.52 ACRES, EXISTING RIGHT OF WAY FOR SHELDON ROAD TOTALING 0.45 ACRES, A PRIVATE ACCESS AND PRIVATE UTILITY EASEMENT OVER LOT "C" NAMED "NAIA LANE" TOTALING 1.22 ACRES, AND A 25 FOOT WIDE PRIVATE DRAINAGE AND PRIVATE UTILITY EASEMENT ADJACENT TO "NAIA LANE".

DATED _____

TERRY A ROSE
RCE 21640



SIGNATURE OMISSION STATEMENT:

PURSUANT TO SECTION 66436(a)(3)(A)(i)-(viii) OF THE SUBDIVISION MAP ACT THE FOLLOWING EASEMENT HOLDERS BY LISTED DEEDS HAVE BEEN OMITTED AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.
A. MEMORANDUM OF LEASE BOOK 20150323 PAGE 282 O.R.
B. ASSIGNMENT OF LESSOR'S INTEREST BOOK 20150323 PAGE 399 O.R.

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF SUBDIVISION NO. 25-033 SHELDON PARK ESTATES NORTH UNIT 4 AND FIND THAT IT TO BE TECHNICALLY CORRECT.

ANDREW P. TAPLEY
CITY SURVEYOR, CITY OF ELK GROVE
PLS 9554

DATE _____



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF SUBDIVISION NO. 25-033 SHELDON PARK ESTATES NORTH UNIT 4 AND FIND THAT IT SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF ELK GROVE ON DECEMBER 18, 2025, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

DATE _____



KRISTIN J. PARSONS
CITY ENGINEER, CITY OF ELK GROVE
R.C.E. NO. 55702

CITY CLERK'S STATEMENT

I, JASON LINDGREN, CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS FINAL MAP OF SUBDIVISION NO. 25-033, SHELDON PARK ESTATES NORTH UNIT 4, AND ACCEPTED, IN FEE SIMPLE LOTS "A" AND "B" AS OFFERED HEREON, ACCEPTED THE ROAD RIGHT-OF-WAY EASEMENTS, THE WETLANDS CONSERVATION OPEN SPACE EASEMENTS, THE PUBLIC UTILITY EASEMENTS, THE FLOOD PLAIN EASEMENTS, THE LANDSCAPE EASEMENTS, THE EMERGENCY VEHICLE ACCESS EASEMENTS, THE RELINQUISHMENT OF VEHICULAR INGRESS AND EGRESS RIGHTS, THE GIANT GARTER SNAKE SETBACK LINES, AND THE PEDESTRIAN EASEMENTS OVER LOTS A & B, ALL AS OFFERED HEREON.

DATE _____



JASON LINDGREN, CITY CLERK
CITY OF ELK GROVE, CALIFORNIA

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2026, AT _____, M.

IN BOOK _____ OF MAPS, AT PAGE _____, AT THE REQUEST OF TASK ENGINEERING, INC.

TITLE TO THE LAND INCLUDED IN THIS FINAL MAP BEING VESTED AS PER CERTIFICATE NO. _____ ON FILE IN THIS OFFICE.

RECORDED IN SACRAMENTO COUNTY DOCUMENT NO. _____

STATE OF CALIFORNIA

BY _____ FEE: _____
DEPUTY

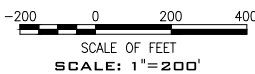
**FINAL MAP OF SUBDIVISION NO. 25-033
SHELDON PARK ESTATES NORTH UNIT 4**
THIS IS A SUBDIVISION OF REMAINDER PARCEL 1 OF 407 BM 5
OF THE SOUTHWEST ONE-QUARTER OF SECTION 20,
TOWNSHIP 7 NORTH, RANGE 6 EAST, M.D.B. & M.
CITY OF ELK GROVE STATE OF CALIFORNIA
JUNE, 2026
TASK ENGINEERING, INC.
SHEET 1 OF 5

NOTES
SHELDON PARK ESTATES NORTH UNIT 4

- "A"... F.P.E. DENOTES A 100 YEAR FLOOD PLAIN EASEMENT PER THIS MAP AND EFFECTS LOTS 01 THRU 08.
 "B"... C.M.E. DENOTES A CREEK MAINTENANCE EASEMENT PER 407 BM 05 AND EFFECTS LOTS 01 THRU 08.
 "C"... G.G.S.S.B.L. DENOTES A SET BACK LINE FOR THE GIANT GARTER SNAKE PER THIS MAP AND EFFECTS LOTS 01 THROUGH 08.
 "D"... SEE THIS SHEET FOR LEGEND.
 "E"... SEE THIS SHEET FOR LOT AREA DATA.
 "F"... THE EXISTING POWER LINE TRANSMISSION EASEMENT CORRIDORS SHOWN HEREON ARE "RESTRICTED BUILDING AND USE AREAS", AND CONTAIN EXISTING 69 KV AND 230 KV ELECTRICAL FACILITIES PER (12)(14)(15)(16).
 "G"... A 25 FOOT WIDE PRIVATE DRAINAGE (D.E.) AND PRIVATE UTILITY EASEMENT (U.E.) ADJACENT TO "NAIA LANE" SHALL BE GRANTED TO THE SHELDON PARK ESTATES NORTH HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.
 "H"... LOT "C" ALSO SHOWN AS "NAIA LANE" SHALL BE GRANTED IN FEE TO THE SHELDON PARK ESTATES NORTH HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.
 "I"... A PRIVATE ACCESS EASEMENT FOR A MULTI USE TRAIL SHALL BE GRANTED TO THE SHELDON PARK ESTATES NORTH HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.
 "J"... A PRELIMINARY SOILS REPORT WAS PREPARED BY WALLACE KUHLE & ASSOCIATES, INC. FILE NO. WKA NO. 7986.02, DATED MARCH 21, 2008. A COPY OF THIS REPORT IS ON FILE FOR PUBLIC INSPECTION AT THE PUBLIC WORKS DEPARTMENT OF THE CITY OF ELK GROVE.
 "K"... THE FOLLOWING ARE RESTRICTIONS FOR BUILDING WITHIN THE POWER LINE TRANSMISSION EASEMENTS:
 1. NO VEGETATION TALLER THAN 15 FEET
 2. NO STRUCTURES OR BUILDINGS SHALL BE ALLOWED WITHIN THE TRANSMISSION EASEMENTS
 3. METAL FENCING SHALL BE GROUNDED
 4. ONLY OPEN FENCING SHALL BE ALLOWED WITHIN THE REMAINDER PARCEL
 5. NO IMPORTED FILL SHALL BE PLACED WITHIN THE REMAINDER PARCEL
 6. NO VEGETATION SHALL BE PLANTED WITHIN SIX FEET OF TRANSMISSION TOWERS

LINE DATA THIS SHEET

LINE NO.	LENGTH	BEARING
L-01	207.86'	N66°17'06"E
L-02	54.78'	N4°44'19"E
L-03	52.09'	N25°39'55"E



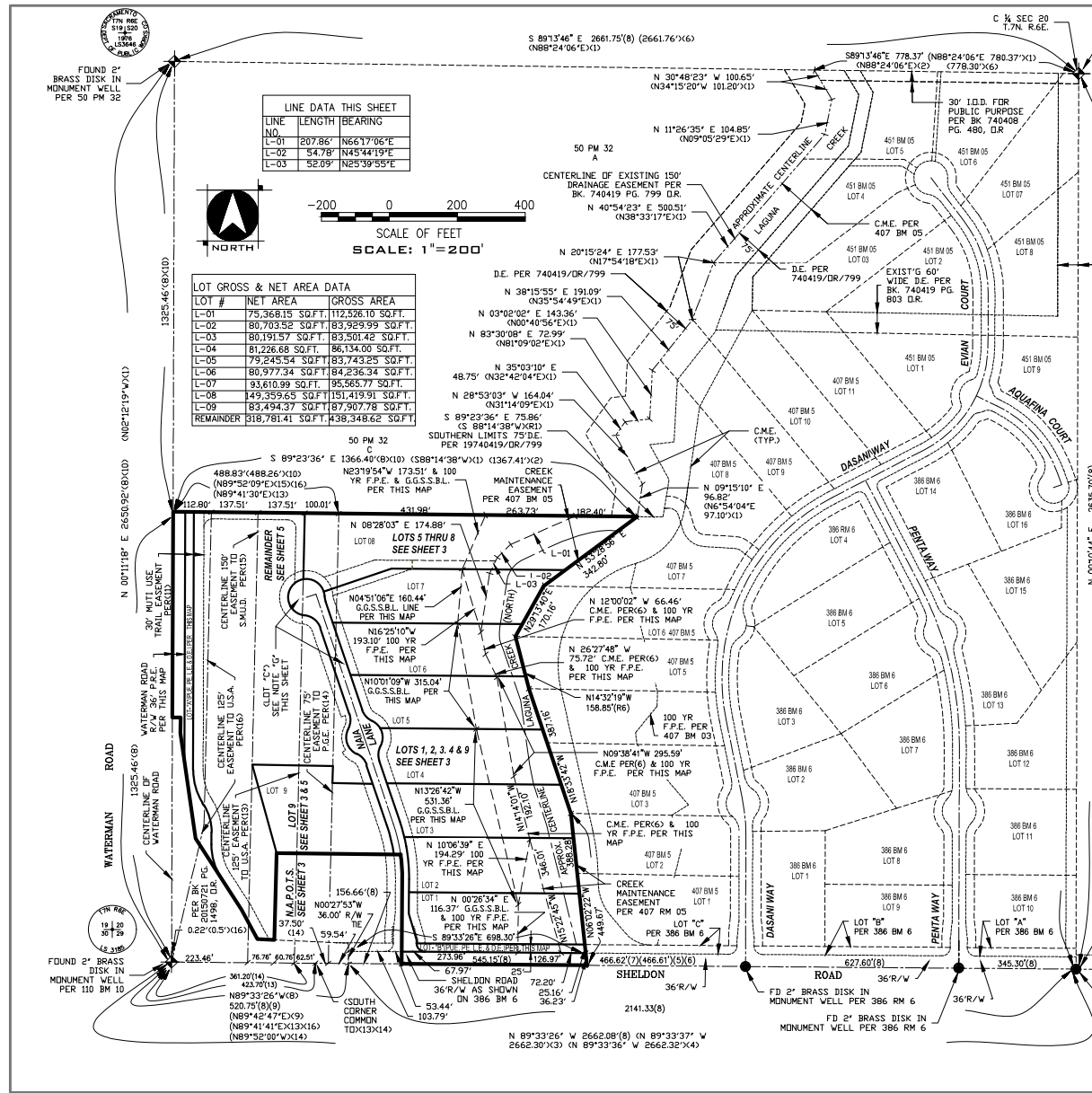
LOT GROSS & NET AREA DATA

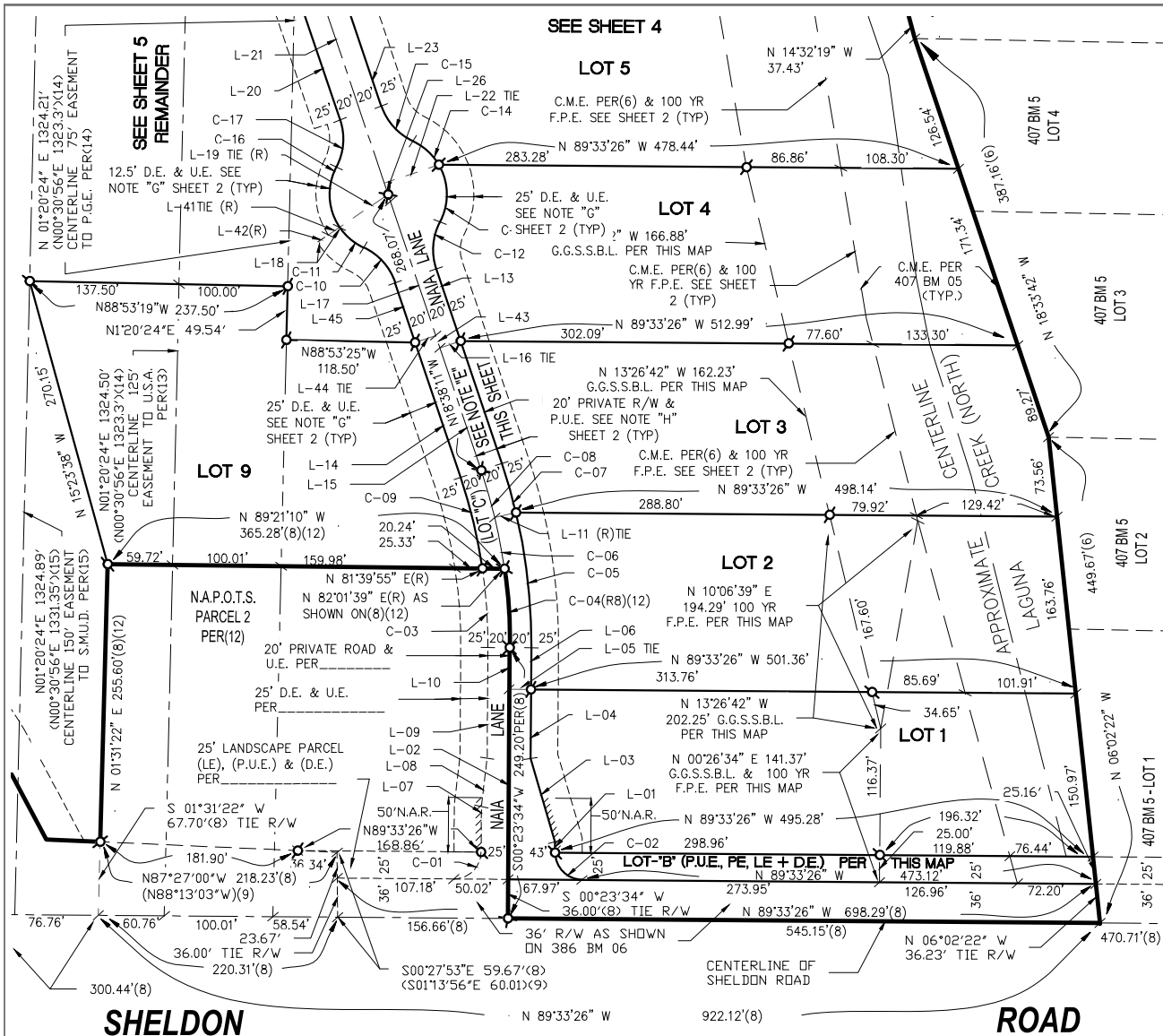
LOT #	NET AREA	GROSS AREA
L-01	75,368.15 SQ.FT.	112,326.10 SQ.FT.
L-02	80,703.82 SQ.FT.	83,929.99 SQ.FT.
L-03	80,191.57 SQ.FT.	83,501.42 SQ.FT.
L-04	81,226.68 SQ.FT.	86,134.00 SQ.FT.
L-05	79,245.54 SQ.FT.	83,743.25 SQ.FT.
L-06	80,977.34 SQ.FT.	84,236.34 SQ.FT.
L-07	83,610.89 SQ.FT.	83,565.77 SQ.FT.
L-08	149,359.65 SQ.FT.	151,419.91 SQ.FT.
L-09	83,494.37 SQ.FT.	87,907.78 SQ.FT.
REMAINDER	318,781.41 SQ.FT.	438,348.62 SQ.FT.

LEGEND:

- ◆ FOUND MONUMENT AS DESCRIBED
- FOUND 5/8" REBAR IN WELL PER 386 RM 6
- SET 2" BRASS DISK IN WELL STAMPED RCE 21640
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED RCE 21640
- (R) ... RADIAL
- (1) ... RECORD PER 20110401-535 & BK 7404-19 PG 799 OFFICIAL RECORDS
- (2) ... RECORD PER BK 7404-19 PG 803 OFFICIAL RECORDS
- (3) ... RECORD PER 160 PM 11
- (4) ... RECORD PER 159 BM 8 POPLAR HOLLOW
- (5) ... RECORD PER 386 BM 6 SHELDON PARK ESTATES #1
- (6) ... RECORD PER 407 BM 5 SHELDON PARK ESTATES #2
- (7) ... RECORD PER 451 BM 5 SHELDON PARK ESTATES #3
- (8) ... RECORD PER (R5)(R6)(R7)(R12)
- (9) ... RECORD PER 20150721-1498 OFFICIAL RECORDS
- (10) ... RECORD PER 50 PM 32 & 28 PM 18
- (11) ... RECORD PER 20150930-0856 OFFICIAL RECORDS
- (12) ... RECORD PER 2014-0813-0551 OFFICIAL RECORDS
- (13) ... RECORD PER BK 1701 PG 388 OFFICIAL RECORDS
- (14) ... RECORD PER BK 3549 PG 231 OFFICIAL RECORDS
- (15) ... RECORD PER BK 4123 PG 353 OFFICIAL RECORDS
- (16) ... RECORD PER BK 4474 PG 692 OFFICIAL RECORDS
- G.G.S.S.B.L. ... GIANT GARTER SNAKE SET BACK LINE
- EASMT ... EASEMENT
- S.M.U.D. ... SACRAMENTO MUNICIPAL UTILITY DISTRICT
- P.G.E. ... PACIFIC GAS & ELECTRIC
- U.S.A. ... UNITED STATES OF AMERICA
- N.A.P.O.T.S. ... NOT A PART OF THIS SUBDIVISION
- N ... NORTH
- S ... SOUTH
- BLA ... BOUNDARY LINE ADJUSTMENT
- GA ... GROSS AREA IN ACRES TO CENTERLINE OF ROAD
- H.O.A. ... SHELDON PARK ESTATES NORTH HOME OWNERS ASSOCIATION
- PM ... PARCEL MAP
- PG ... PAGE
- OR ... OFFICIAL RECORDS
- BK ... BOOK
- NA ... NET AREA IN ACRES
- SQ. FT. ... SQUARE FEET
- PE ... PEDESTRAIN EASEMENT
- P.U.E. ... PUBLIC UTILITY EASEMENT
- U.E. ... PRIVATE UTILITY EASEMENT
- L.E. ... LANDSCAPE EASEMENT
- P.R.E. ... PUBLIC ROAD EASEMENT
- D.E. ... PRIVATE DRAINAGE EASEMENT
- O ... OVERALL CURVE
- N.A.R. ... NO ACCESS RIGHTS
- ////// ... NO INGRESS AND EGRESS
- F.P.E. ... 100 YEAR FLOOD PLAIN EASEMENT
- C.M.E. ... CREEK MAINTENANCE EASEMENT
- G.G.S.S.B.L. ... GIANT GARTER SNAKE SET BACK LINE

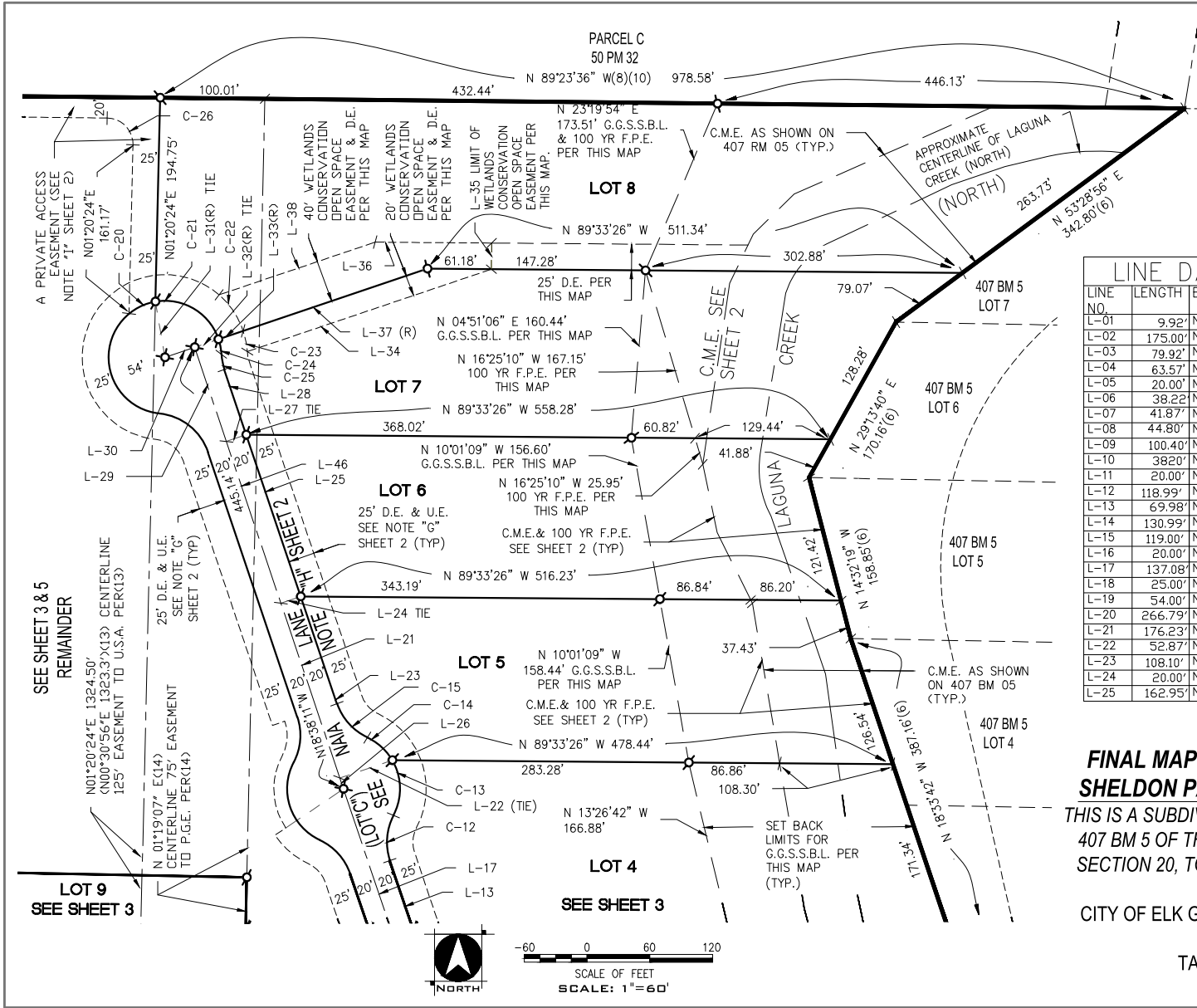
FINAL MAP OF SUBDIVISION NO. 25-033
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 THIS IS A SUBDIVISION OF REMAINDER PARCEL 1 OF 407 BM 5 OF THE SOUTHWEST ONE-QUARTER OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 6 EAST, M.D.B. & M. CITY OF ELK GROVE STATE OF CALIFORNIA
 JUNE, 2026
 TASK ENGINEERING, INC.
 SHEET 2 OF 5





CURVE DATA					
CURVE NO.	RADIUS	DELTA	ARC LENGTH	CORD BEARING	CORD LENGTH
C-01	25.00'	Δ=90°00'00"	39.27'	N45°26'34"E	35.36'
C-02	25.00'	Δ=90°00'00"	39.27'	N44°33'26"W	35.36'
C-03	480.00'	Δ=08°43'39"	73.11'	N03°58'16"W	73.04'
C-04	500.00'	Δ=08°21'55"	73.00'	N03°47'24"W	72.93'
C-05	520.00'	Δ=13°51'05"	125.71'	N06°31'59"W	125.41'
C-06	500.00'	Δ=05°29'11"	47.88'	N10°42'57"W	47.86'
C-07	520.00'	Δ=05°10'36"	46.98'	N16°02'53"W	46.97'
C-08	500.00'	Δ=07°49'12"	45.18'	N16°02'50"W	45.17'
C-09	480.00'	Δ=10°18'06"	86.30'	N13°29'07"W	86.19'
C-10	55.00'	Δ=46°31'20"	44.66'	N41°53'51"W	43.44'
C-11	54.00'	Δ=31°06'10"	29.31'	N49°36'26"W	28.94'
C-12	55.00'	Δ=46°31'20"	44.66'	N04°37'29"E	43.44'
C-13	54.00'	Δ=58°14'39"	54.89'	N01°14'10"W	52.56'
C-14	54.00'	Δ=34°48'01"	32.80'	N47°45'30"W	32.30'
C-15	55.00'	Δ=46°31'20"	44.66'	N41°53'51"W	43.44'
C-16	54.00'	Δ=61°56'30"	58.38'	N03°05'06"W	55.58'
C-17	55.00'	Δ=46°31'20"	44.66'	N04°37'29"E	43.44'
C-18	55.00'	Δ=65°36'59"	62.99'	N51°26'40"W	59.60'
C-19	54.00'	Δ=134°55'10"	127.16'	N16°47'35"W	99.75'
C-20	54.00'	Δ=29°47'30"	28.08'	N65°33'45"E	27.76'
C-21	54.00'	Δ=80°19'56"	76.25'	N59°05'20"W	70.07'
C-22	79.00'	Δ=30°25'10"	41.95'	N33°50'46"W	41.45'
C-23	54.00'	Δ=14°39'54"	20.22'	N11°18'14"W	20.16'
C-24	54.00'	Δ=15°34'13"	14.67'	N10°51'04"W	14.63'
C-25	55.00'	Δ=15°34'13"	14.95'	N10°51'04"W	14.90'
C-26	25.00'	Δ=90°37'39"	39.54'	N43°58'25"W	35.55'
C-27	25.00'	Δ=90°25'06"	39.45'	N45°23'51"E	35.48'
C-28	180.00'	Δ=32°00'44"	100.57'	N15°49'04"W	99.27'
C-29	150.00'	Δ=32°00'44"	83.81'	N15°49'04"W	82.72'
C-30	180.00'	Δ=32°00'44"	100.57'	N15°49'04"W	99.27'
C-31	150.00'	Δ=32°00'44"	83.81'	N15°49'04"W	82.72'
C-32	180.00'	Δ=32°59'38"	103.65'	N16°18'43"W	102.21'
C-33	150.00'	Δ=32°59'38"	86.38'	N16°18'31"W	85.19'
C-34	79.00'	Δ=149°33'42"	231.89'	N00°09'48"W	157.16'
C-35	30.00'	Δ=65°36'59"	34.36'	N51°26'40"W	32.51'
C-36	42.50'	Δ=170°45'02"	34.51'	N04°37'29"E	33.57'
C-37	66.50'	Δ=61°56'30"	71.89'	N03°05'06"W	68.44'

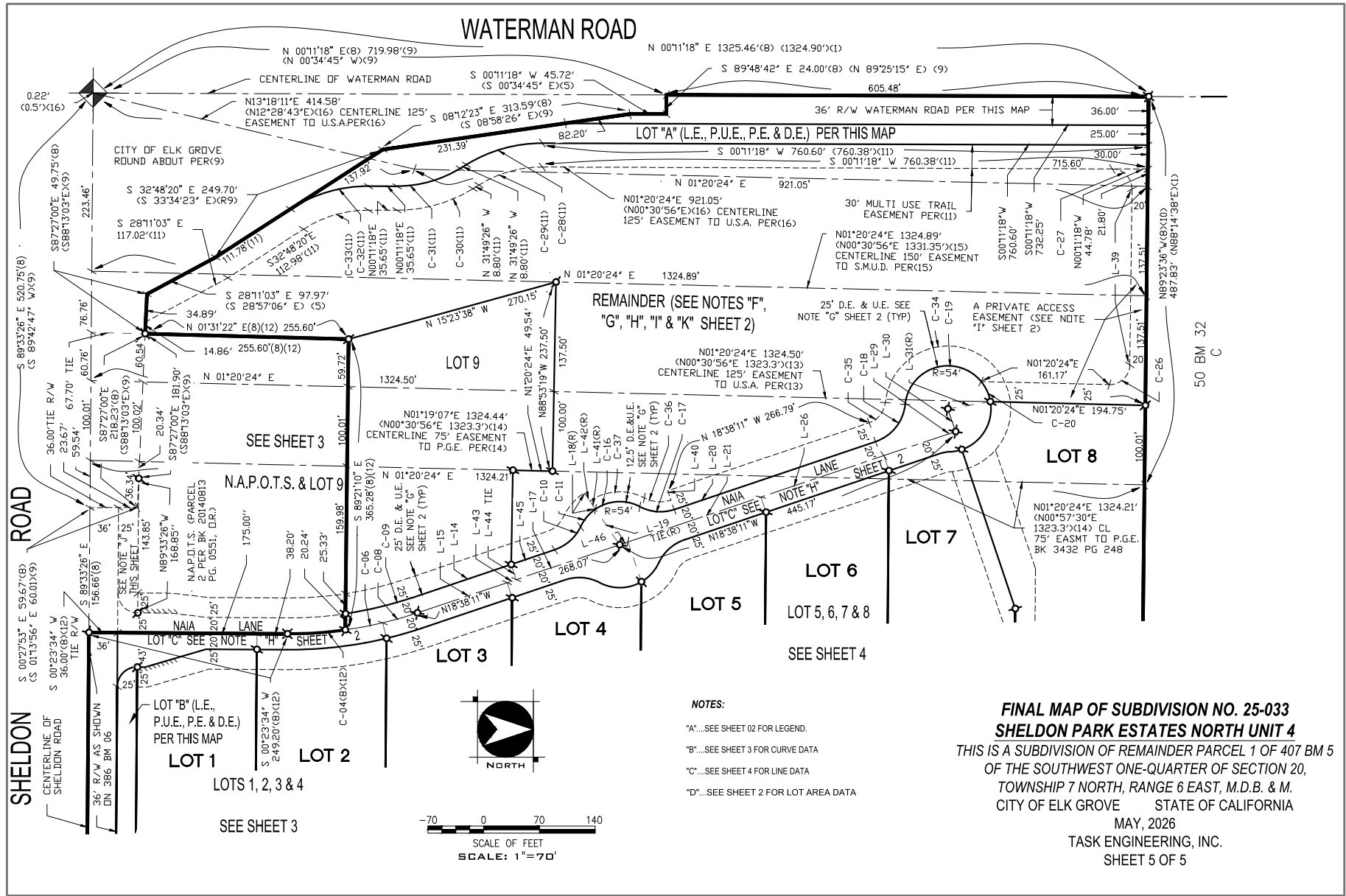
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CITY OF ELK GROVE STATE OF CALIFORNIA
JUNE, 2026
TASK ENGINEERING, INC.
SHEET 3 OF 5



NOTES
 *A.....SEE SHEET 2 FOR LEGEND.
 *B.....SEE SHEET 3 FOR CURVE DATA
 *C.....SEE THIS SHEET FOR LINE DATA
 *D.....SEE SHEET 2 FOR LOT AREA DATA

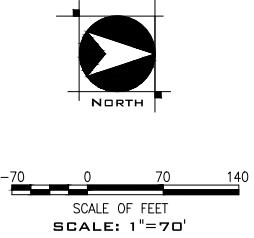
LINE DATA			LINE DATA		
LINE NO.	LENGTH	BEARING	LINE NO.	LENGTH	BEARING
L-01	9.92'	N00°26'34"E	L-26	10.97'	N18°38'11"W
L-02	175.00'	N00°23'34"E	L-27	20.00'	N71°21'49"E
L-03	79.92'	N16°20'25"W	L-28	65.74'	N18°38'11"W
L-04	63.57'	N00°23'34"E	L-29	94.99'	N18°38'11"W
L-05	20.00'	N89°36'26"W	L-30	30.00'	N71°21'49"E
L-06	38.22'	N00°23'34"E	L-31	54.00'	N09°32'32"W
L-07	41.87'	N00°26'34"E	L-32	24.00'	N71°21'49"E
L-08	44.80'	N06°45'11"E	L-33	25.00'	N71°21'49"E
L-09	100.40'	N00°23'34"E	L-34	246.13'	N71°21'49"E
L-10	382.0'	N00°23'34"E	L-35	25.00'	N00°26'34"E
L-11	20.00'	N76°32'28"E	L-36	111.28'	N89°33'26"W
L-12	118.99'	N18°38'11"W	L-37	185.74'	N71°21'49"E
L-13	69.98'	N18°38'11"W	L-38	157.44'	N71°21'49"E
L-14	130.99'	N18°38'11"W	L-39	220.96'	N89°17'15"W
L-15	119.00'	N18°38'11"W	L-40	12.50'	N71°21'49"E
L-16	20.00'	N71°21'49"E	L-41	12.50'	N55°56'39"E
L-17	137.08'	N18°38'11"W	L-42	12.50'	N55°56'39"E
L-18	25.00'	N55°56'39"E	L-43	11.99'	N18°38'11"W
L-19	54.00'	N55°56'39"E	L-44	20.00'	N71°21'49"W
L-20	266.79'	N18°38'11"W	L-45	57.99'	N18°38'11"E
L-21	176.23'	N18°38'11"W	L-46	162.95'	N18°38'11"W
L-22	52.87'	N71°21'49"E			
L-23	108.10'	N18°38'11"W			
L-24	20.00'	N71°21'49"E			
L-25	162.95'	N18°38'11"W			

**FINAL MAP OF SUBDIVISION NO. 25-033
 SHELDON PARK ESTATES NORTH UNIT 4**
 THIS IS A SUBDIVISION OF REMAINDER PARCEL 1 OF
 407 BM 5 OF THE SOUTHWEST ONE-QUARTER OF
 SECTION 20, TOWNSHIP 7 NORTH, RANGE 6 EAST,
 M.D.B. & M.
 CITY OF ELK GROVE STATE OF CALIFORNIA
 JUNE, 2026
 TASK ENGINEERING, INC.
 SHEET 4 OF 5



WATERMAN ROAD

SHELDON ROAD



- NOTES:**
- "A"...SEE SHEET 02 FOR LEGEND.
 - "B"...SEE SHEET 3 FOR CURVE DATA
 - "C"...SEE SHEET 4 FOR LINE DATA
 - "D"...SEE SHEET 2 FOR LOT AREA DATA

**FINAL MAP OF SUBDIVISION NO. 25-033
SHELDON PARK ESTATES NORTH UNIT 4**
 THIS IS A SUBDIVISION OF REMAINDER PARCEL 1 OF 407 BM 5
 OF THE SOUTHWEST ONE-QUARTER OF SECTION 20,
 TOWNSHIP 7 NORTH, RANGE 6 EAST, M.D.B. & M.
 CITY OF ELK GROVE STATE OF CALIFORNIA
 MAY, 2026
 TASK ENGINEERING, INC.
 SHEET 5 OF 5

CERTIFICATION
ELK GROVE CITY COUNCIL RESOLUTION NO. 2026-131

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss
CITY OF ELK GROVE)

I, Jason Lindgren, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on June 24, 2026 by the following vote:

AYES: **COUNCILMEMBERS:** *Singh-Allen, Suen, Brewer, Robles, Spease*

NOES: **COUNCILMEMBERS:** *None*

ABSTAIN: **COUNCILMEMBERS:** *None*

ABSENT: **COUNCILMEMBERS:** *None*



Jason Lindgren, City Clerk
City of Elk Grove, California