

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

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NAME OF FILER (LAST) (FIRST) (MIDDLE)
Brewer Rod

CITY CLERK'S OFFICE
MAR 29 2026 4:03:12

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of Elk Grove

Division, Board, Department, District, if applicable

Your Position

City/Town Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: SEE ATTACHED LIST

Position:

2. Jurisdiction of Office (Check at least one box)

State

Judge (Supreme, Appellate, Superior Court), Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)

Multi-County

County of

City of Elk Grove

Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2025, through December 31, 2025.

Leaving Office: Date Left / / (Check one circle below.)

-or-

The period covered is / / through December 31, 2025.

The period covered is January 1, 2025, through the date of leaving office.

-or-

Assuming Office: Date assumed / /

The period covered is / / through the date of leaving office.

Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (required)

► Total number of pages including this cover page: 4

Schedules attached

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

Attachment 700-P - Prospective Employment (87200 Filers Only) - schedule attached

-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
8401 Laguna Palms Way Fl 1 Elk Grove CA 95758-8045
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(916) 478-2286

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/29/2026 07:38 PM
(month, day, year)

Signature Rod Brewer
(File the originally signed paper statement with your filing official.)

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE ATTACHMENT

CALIFORNIA FORM 700
<small>FAIR POLITICAL PRACTICES COMMISSION</small>
Name <p style="text-align: center;">Rod Brewer</p>

EXPANDED STATEMENT LIST

Agency Name	Division, Board, Department, District	Position or Title	Jurisdiction	Type of Statement	Period Covered
Capitol Corridor Joint Powers Authority	Board of Directors	Board Alternate, Capitol Corridor JPA	SEE BELOW	Annual	01/01/25 - 12/31/25
Central Valley Express Joint Powers Authority	Board of Directors	Board Member, Central Valley Express JPA	SEE BELOW	Annual	01/01/25 - 12/31/25
Sacramento Metropolitan Cable Television Commission Joint Powers Authority	Board of Directors	Board Alternate, Sacramento Metropolitan Cable Television Commission JPA	County of Sacramento	Annual	01/01/25 - 12/31/25
Sacramento Public Library Joint Powers Authority	Board of Directors	Board Member / Director, Sacramento Public Library JPA	County of Sacramento	Annual	01/01/25 - 12/31/25
Sacramento Regional Transit Joint Powers Authority	Board of Directors	Board Member / Director, Sacramento Regional Transit JPA	County of Sacramento	Annual	01/01/25 - 12/31/25
Sacramento Tree Foundation	Board of Directors	Board Alternate, Sacramento Tree Foundation	County of Sacramento	Annual	01/01/25 - 12/31/25

DESCRIPTION OF JURISDICTION

Agency: Capitol Corridor Joint Powers Authority
Jurisdiction Type: Multi-county
Description: Multi-county Board Alternate representing the Sacramento Regional Transit Board of Directors

Agency: Central Valley Express Joint Powers Authority
Jurisdiction Type: Multi-county
Description: Multi-county Board alternate serving as the City of Elk Grove representative

SCHEDULE A-1

Investments

Stocks, Bonds, and Other Interests

(Ownership Interest is Less Than 10%)

Investments must be itemized.

Do not attach brokerage or financial statements.

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name
 Rod Brewer

▶ NAME OF BUSINESS ENTITY
 Core Impact, Inc.

GENERAL DESCRIPTION OF THIS BUSINESS
 Technology

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____ (Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____/_____/25 _____/_____/25
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____ (Describe)
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IF APPLICABLE, LIST DATE:
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NATURE OF INVESTMENT
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 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____/_____/25 _____/_____/25
 ACQUIRED DISPOSED

Comments: _____

SCHEDULE D
Income – Gifts

▶ NAME OF SOURCE (Not an Acronym)
Kaiser Permanente

ADDRESS (Business Address Acceptable)
6600 Bruceville Road, Sacramento, CA 95823

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Health Care Organization

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 04 / 25	\$ 257.13	Cap-to-Cap Dinner
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)
Hefner Law

ADDRESS (Business Address Acceptable)
2150 River Plaza Drive, Suite 450, Sacramento, CA 95833

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Law Firm

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 03 / 25	\$ 250.00	Cap-to-Cap Dinner
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)
Delfino Madden

ADDRESS (Business Address Acceptable)
500 Capitol Mall, #1550, Sacramento, CA 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Law Firm

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 04 / 25	\$ 58.82	Cap-to-Cap Dinner
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)
Sacramento Kings

ADDRESS (Business Address Acceptable)
500 David J. Stern Walk, Sacramento, CA 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Professional Basketball Team (NBA)

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 04 / 25	\$ 58.82	Cap-to-Cap Dinner
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

Comments: The 5/4/2025 event was co-sponsored by Kaiser Permanente, Delfino Madden Law Firm, and the Sacramento Kings.