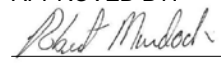



DATE 09/22/2017		NOT TO SCALE	
REVISION	BY	APPROVED	DATE
01	STN	JRW	02/16/2021

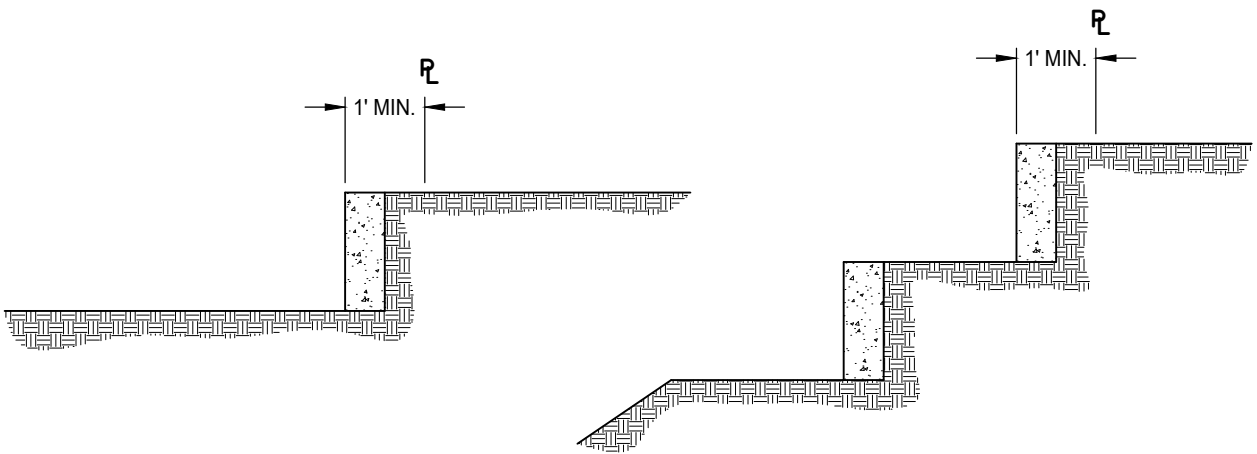
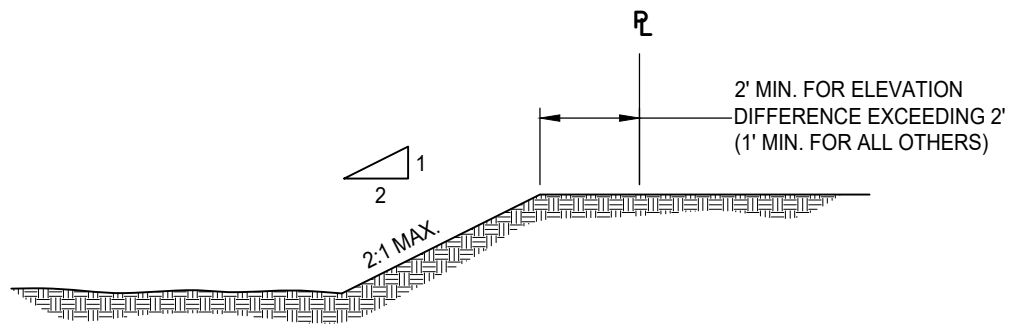
CITY OF ELK GROVE - PUBLIC WORKS

**EXTERIOR PERIMETER  
PROPERTY LINE GRADING FOR  
FILL AREAS**

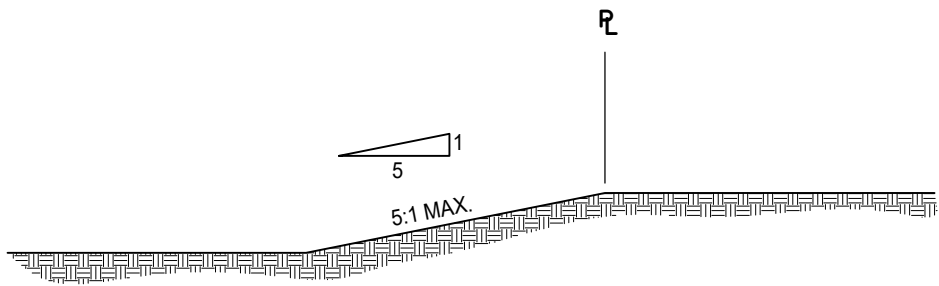
APPROVED BY:  
  
 CITY ENGINEER      DATE: 02/17/2021

DRAWING NUMBER  
**G - 1**





**RETAINING WALL**  
 (SEE STD DWG G-3 AND G-4)  
NOTE: NO DOUBLE RETAINING WALLS SHALL  
BE CONSTRUCTED ON SIDE YARD



DATE: 09/22/2017  
 NOT TO SCALE

REVISION	BY	APPROVED	DATE

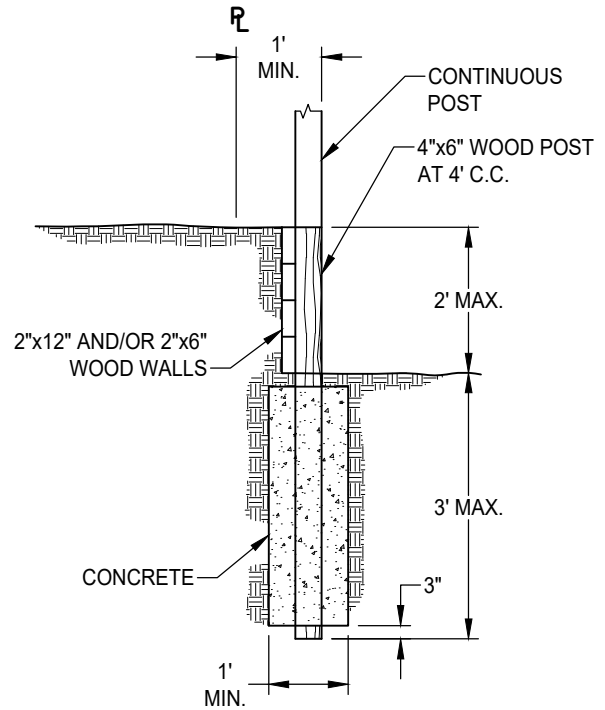
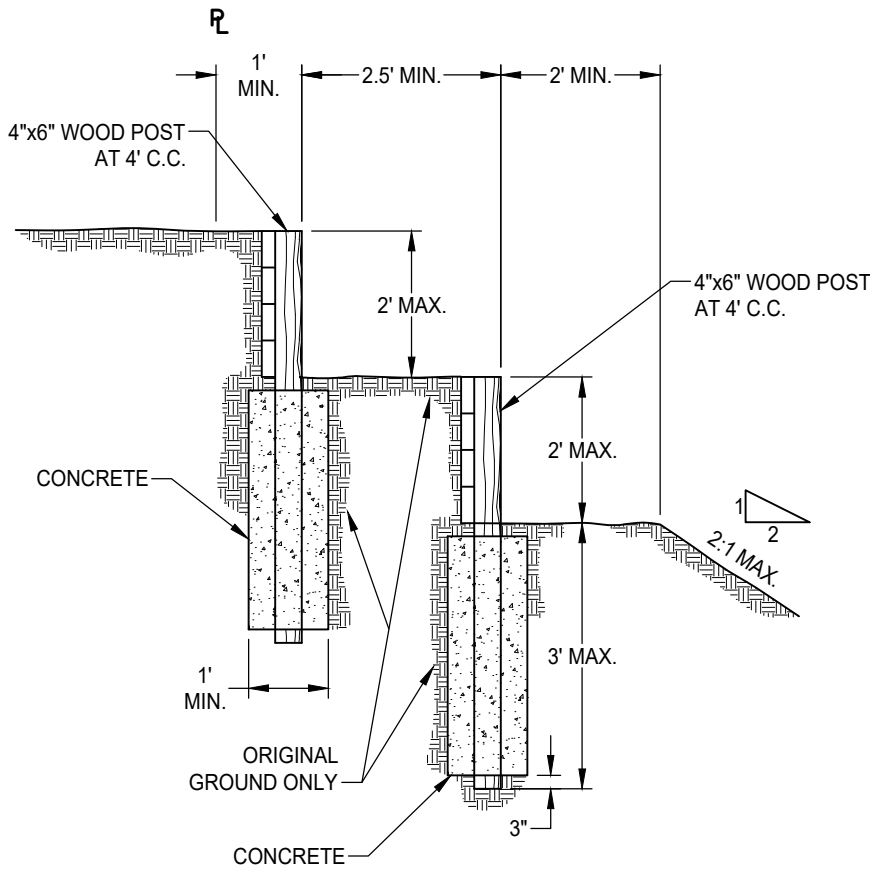
CITY OF ELK GROVE - PUBLIC WORKS

**GRADING FOR INTERIOR  
 PROPERTY LINES AND PERIMETER  
 PROPERTY LINES IN CUT AREAS**

APPROVED BY:  
*Paul Murock*  
 CITY ENGINEER      10/24/2018  
 DATE

DRAWING NUMBER  
**G - 2**





**NOTES:**

1. MATERIAL FOR WALLS SHALL BE GRADE NO. 2 OR BETTER REDWOOD WITH NO OPEN GRAIN MATERIAL.
2. WOOD WALLS SHALL NOT BE USED ADJACENT TO PUBLIC RIGHTS OF WAY.
3. ALL WALLS WITHIN 8 FEET OF A BOUNDARY OR PROJECT PHASE LINE SHALL BE CONSTRUCTED WITH MASONRY OR CONCRETE.
4. 4-INCH BY 6-INCH POSTS AT 4-FOOT ON CENTER SHALL BE USED AS FENCE POSTS WHEN FENCES ARE ATTACHED TO RETAINING WALLS.
5. NO DOUBLE RETAINING WALLS SHALL BE CONSTRUCTED ON SIDE YARDS.

DATE: 09/22/2017		NOT TO SCALE	
REVISION	BY	APPROVED	DATE


CITY OF ELK GROVE - PUBLIC WORKS

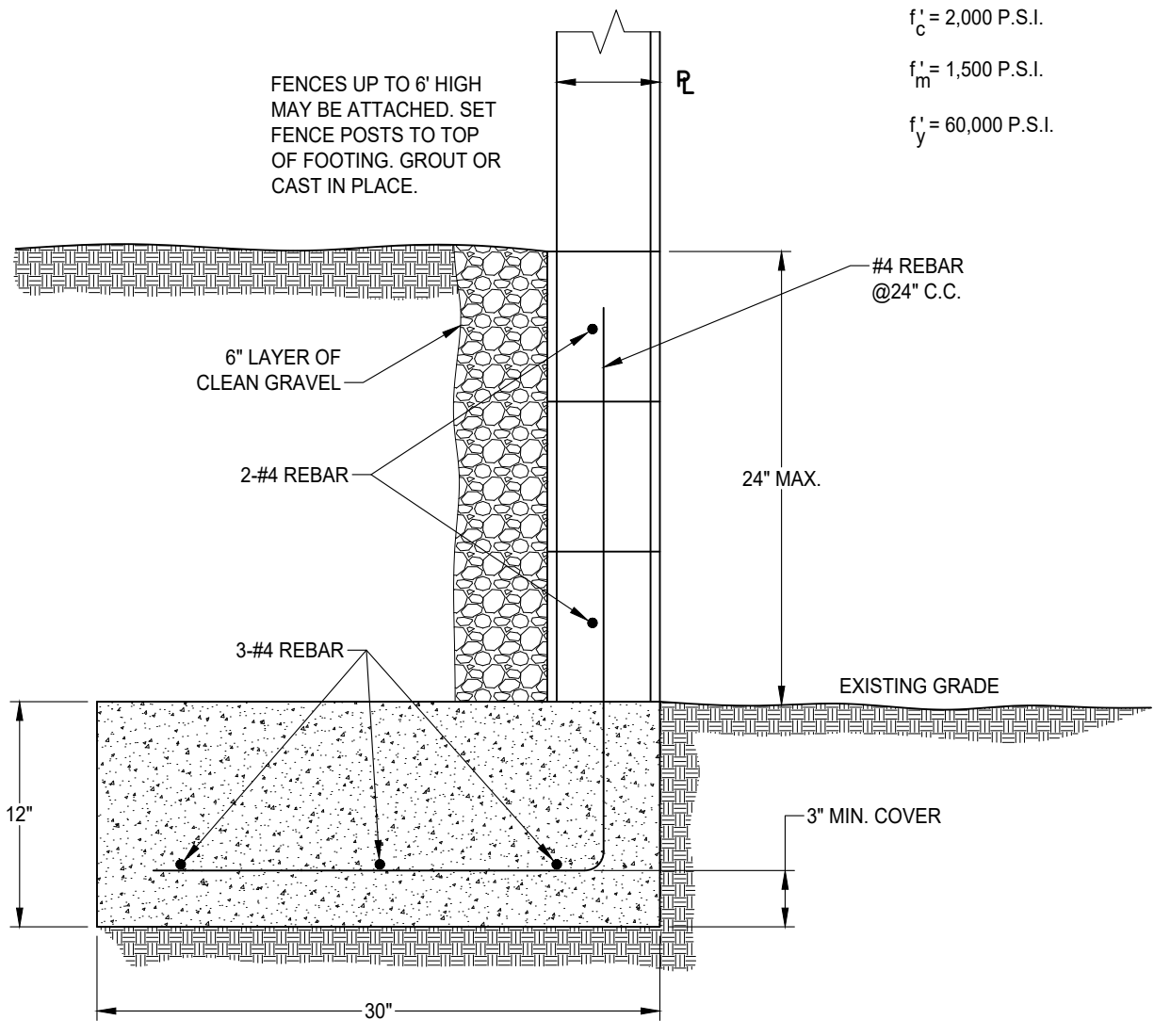
**WOOD RETAINING WALL DETAILS  
FOR INTERIOR PROPERTY LINES**

APPROVED BY:  
*Paul Murbach*  
CITY ENGINEER

10/24/2018  
DATE

DRAWING NUMBER  
**G - 3**





**NOTES:**

1. 8-INCH NORMAL WEIGHT BLOCK WITH FULL GROUTING REQUIRED.
2. A 6-INCH WIDE CAST-IN-PLACE CONCRETE STEM WALL MAY BE USED IN LIEU OF MASONRY.
3. SPECIAL INSPECTION IS NOT REQUIRED.
4. A BUILDING PERMIT IS REQUIRED FOR WALLS EXCEEDING 24" IN HEIGHT WHEN CONSTRUCTION DETAILS ARE NOT SHOWN ON APPROVED IMPROVEMENT PLANS.

DATE: 09/22/2017		NOT TO SCALE	
REVISION	BY	APPROVED	DATE

CITY OF ELK GROVE - PUBLIC WORKS

**MASONRY/CONCRETE RETAINING WALL  
 DETAIL FOR FILL AREAS AT BOUNDARY  
 AND PROJECT PHASE LINES**

APPROVED BY:  
*Paul Murbach*  
 CITY ENGINEER

10/24/2018  
 DATE

DRAWING NUMBER  
**G - 4**

