

CITY OF ELK GROVE PLAN APPROVAL BLOCK

PLAN REVISION BLOCK

CITY OF ELK GROVE COMMUNITY DEVELOPMENT DEPARTMENT	
<i>(PUT PROJECT NAME HERE)</i>	
Parcel No.:	
Facility Code:	County Drainage Fee Paid:
City's Project No.:	
Accepted By:	
CITY OF ELK GROVE COMMUNITY DEVELOPMENT DEPARTMENT	DATE

Rev. No.	Description	Engr Init.	CITY ACCEPTANCE	
			By	Date

← 1.5" MIN →

← 1" MIN →

← 0.5" MIN →

1. PROJECT NAME, PARCEL NUMBER AND MAP COORDINATES SHALL BE IN 10 POINT ARIAL FONT.
2. APPROVAL BLOCK SHALL BE LOCATED AT THE LOWER RIGHT CORNER OF TITLE SHEET, WITHIN BOTTOM 6 INCHES AND RIGHT 8 INCHES OF PAGE.

1. PLACE REVISION BLOCK AT THE BOTTOM OF ALL SHEETS.

OTHER AGENCY APPROVAL BLOCKS

INCLUDE ON PLANS AS NECESSARY

Approved By:
<div style="display: flex; justify-content: space-between;"> COSUMNES FIRE DEPARTMENT DATE </div>

Approved By:
<div style="display: flex; justify-content: space-between;"> COSUMNES CSD LANDSCAPE ARCHITECTURE & PLANNING DATE </div>

Approved By:
<div style="display: flex; justify-content: space-between;"> SACRAMENTO AREA SEWER DISTRICT DATE </div>

Approved By:
<div style="display: flex; justify-content: space-between;"> WATER AGENCY NAME DATE </div>

1. PUT "SACRAMENTO COUNTY WATER AGENCY" OR "ELK GROVE WATER SERVICE" OR BOTH IN PLACE OF "WATER AGENCY NAME" ABOVE.

DATE 09/22/2017		NOT TO SCALE	
REVISION	BY	APPROVED	DATE
1	STN	SA	06-20-2023
2	SJB	SMA	11-21-2025

CITY OF ELK GROVE - PUBLIC WORKS

APPROVAL BLOCKS

APPROVED BY: CITY ENGINEER	11-21-2025 DATE
DRAWING NUMBER	
D - 1	

DRAFTING STANDARDS

ALL SUBDIVISION PLANS, CONSTRUCTION DRAWINGS, & PROPERTY PLATS SUBMITTED TO THE CITY ENGINEER FOR CONSIDERATION SHALL CONFORM TO AND BE PREPARED IN ACCORDANCE WITH THE FOLLOWING STANDARDS:

1. **ALL LETTERING, OTHER THAN THAT HEREIN SPECIFIED OR SHOWN BELOW, SHALL BE A MINIMUM OF 0.100 INCH IN HEIGHT AND USING 0.01" LINE WIDTH, OR EQUAL.**

2. **SUBDIVISION PLANS**

	<u>LINE WIDTH</u>	
STREET CENTER LINES	—————	0.01" WIDTH
RADIAL BEARING LINES	—————	0.01" WIDTH
EASEMENT LINES	—————	0.01" WIDTH
LOT LINES	—————	0.02" WIDTH
RIGHT-OF-WAY LINES	—————	0.03" WIDTH
BLOCK OUTLINE	—————	0.03" WIDTH
SUBDIVISION OUTLINE	—————	0.04" WIDTH
MONUMENTS SET	○	
MONUMENTS SET IN MONUMENT BOX	⊙	
MONUMENTS FOUND	⊗	
MONUMENTS FOUND IN MONUMENT BOX	⊗	
BENCH MARK ELEVATION	⊕	
STREET NAMES	NAME	LETTERS 0.175" HIGH AND 0.04" LINE WIDTH
LOT NUMBERS	36	LETTERS 0.175" HIGH AND 0.02" LINE WIDTH
BEARINGS, DISTANCES, CURVE DATA, COORDINATES, ETC.		LETTERS 0.100" HIGH AND 0.01" LINE WIDTH
ADJACENT SUBDIVISIONS		LETTERS 0.175" HIGH AND SHADOW LETTERING AND 0.01" LINE WIDTH
ADJACENT LOT NUMBERS		LETTERS 0.175" HIGH AND DOTTED LETTERING AND 0.01" LINE WIDTH

TITLE BLOCK AND OTHER RELATED LETTERING SHALL BE IN ACCORDANCE WITH STANDARD ACCEPTED ENGINEERING PRACTICE, BUT IN NO CASE SHALL THE LETTERING BE LESS THAN 0.100 INCH IN HEIGHT AND USING LINE WIDTH OF 0.01".

3. **IMPROVEMENT PLANS**

<u>DESCRIPTION</u>	<u>PROPOSED</u>	<u>EXISTING</u>
SANITARY SEWER	————— 6" SS —————	————— 6" SS —————
STORM SEWER (AKA STORM DRAIN)	————— 8" SD —————	————— 8" SD —————
GAS LINE	————— 4" G —————	————— 4" G —————
WATER LINE	————— 8" W —————	————— 8" W —————
TELEPHONE	————— T —————	————— T —————
CABLE TELEVISION	————— TV —————	————— TV —————
GAS VALVE	————— G ⊗ —————	————— G —————
WATER VALVE	————— W ⊗ —————	————— W —————
ELECTRICAL CONDUIT	————— E —————	————— E —————
MATCH LINE	—————	
	STA. 5+00	

DATE 09/22/2017		NOT TO SCALE	
REVISION	BY	APPROVED	DATE
01	STN	JRW	02/16/2021

CITY OF ELK GROVE - PUBLIC WORKS

DRAFTING STANDARDS

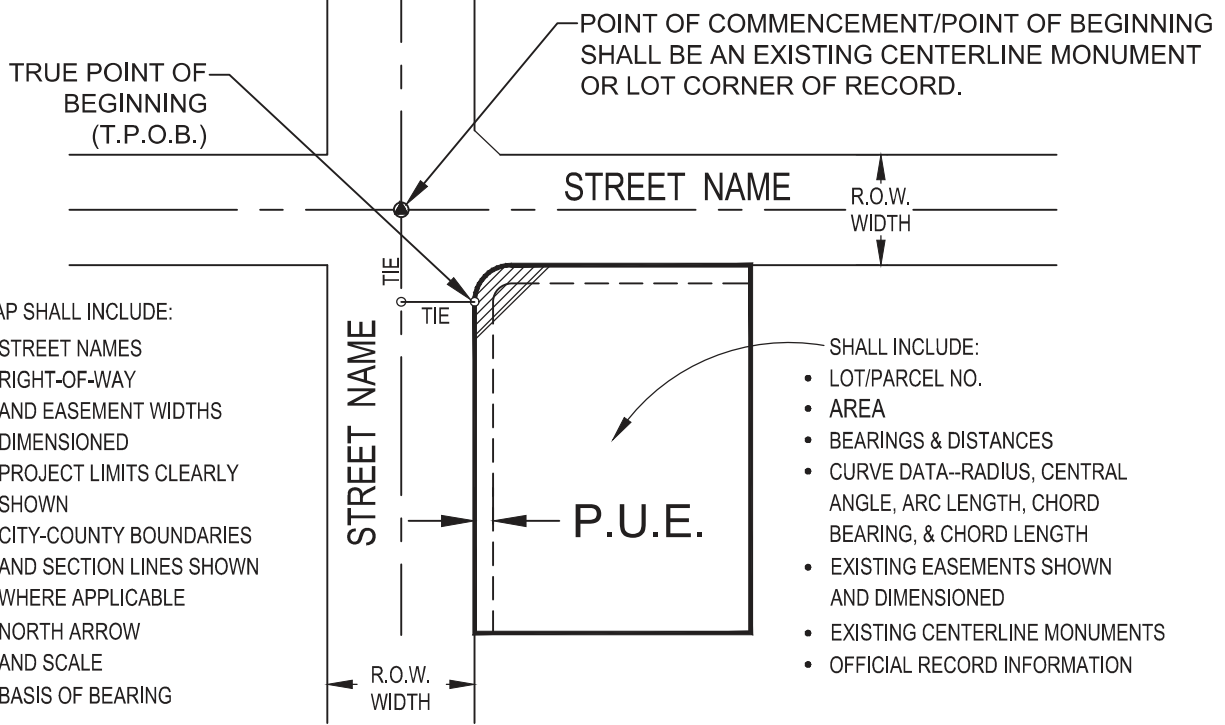
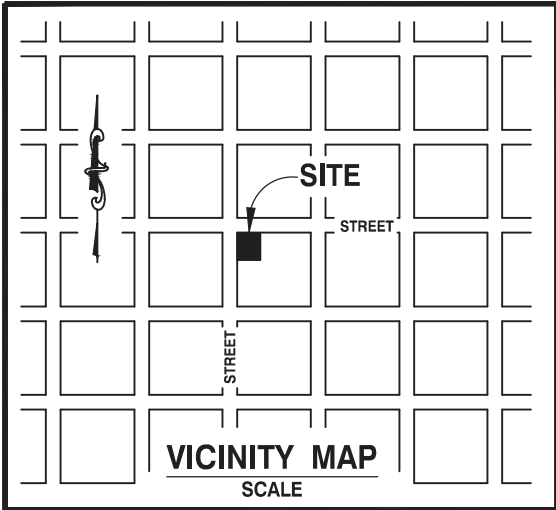
APPROVED BY: 02/26/2021

CITY ENGINEER DATE

DRAWING NUMBER

D - 2





NOTES:

1. DRAFTING STANDARDS AND SYMBOLS SHALL CONFORM TO CITY OF ELK GROVE STANDARDS.
2. CLOSURE CALCULATIONS, INCLUDING AREA AND PRECISION, SHALL BE SUBMITTED SEPARATELY.
3. LEGAL DESCRIPTIONS SUBMITTED WITH THE MAP SHALL BE STAMPED AND SIGNED BY A REGISTERED PROFESSIONAL ENGINEER OR LICENSED LAND SURVEYOR.

PREPARED BY:

(ENGINEERING FIRM)

DATE: 09/22/2017		NOT TO SCALE	
REVISION	BY	APPROVED	DATE

CITY OF ELK GROVE - PUBLIC WORKS

**STANDARD MAP ASSOCIATED
WITH LEGAL DESCRIPTION FOR
8-1/2 " x 11" SHEET**

APPROVED BY:

Robert M. Muelich

10/24/2018

CITY ENGINEER

DATE



DRAWING NUMBER

D - 3